Central Power Research Institute (A Government of India Society) P B No.8066: Prof Sir C V Raman Road Sadashivanagar Post Office Bangalore-560080

Affix recent passport size photograph here

| 1 | Post to which applied | : | Chief Administrative Officer(OG) |
|----|--|---|----------------------------------|
| 2 | Advertisement No. | : | CPRI/01/2022 |
| 3 | Category (UR/EWS/OBC/SC/ST) | : | |
| 4 | Name in full (in Block letters) | : | |
| 5 | Date of Birth | : | |
| 6 | Age as on 04.03.2022 (Enclose a copy of certificate in support of age) | : | YearsDays |
| 7 | Marital Status | : | |
| 8 | Nationality | : | |
| 9 | Father's/Husband's name | : | |
| 10 | Address for correspondence (in Block letters) | : | |
| 11 | Permanent Address | : | |
| 12 | E-mail ID | : | |
| 13 | Mobile No. | : | |
| 14 | Nearest Railway Station | : | |
| 15 | Fees Details | : | DD NO Date Rs |

16. Education Qualification:

Educational/professional qualifications(indicating clearly the examinations passed, University / Board, Year and Month of passing, class and percentage of marks & subjects taken Starting from minimum qualification prescribed for the post) copies of all marks sheets should be enclosed along with certificates, failing which the application will be rejected:

| Examination Passed | Year and Month of passing | Board/University/ Institution | % of Marks (Aggregate of all semester) | Class/ Division obtained | Subject Specialization |
|-----------------------|---------------------------------|----------------------------------|---|--------------------------------|---------------------------|
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| 17. I | Experience | details: | Total | Year | of ex | perience | [1 |
|-------|------------|----------|--------------|------|-------|----------|-----|
|-------|------------|----------|--------------|------|-------|----------|-----|

Details of the previous/present employment held, in chronological order starting from present position backwards (indicating the name of the employer with full address, post held, salary drawn, period of service, nature of duties etc.) (Attach a separate sheet if required)

| Name of the Organization | Designation of the post held | Service | e Period | Scale of pay, Level in pay matrix & salary drawn | Nature of duties (Separate sheet may be attached) |
|--------------------------|------------------------------|---------|----------|--|---|
| & Type of Organization. | | From | То | | |
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| 18 | Whether you have qualification of a University Degree in BA/ BSc / BCom/BBA/BBM with professional qualification of SAS (Subordinate Accounts Service)/ AAO/ JAO (examination conducted by any one of the organized Accounts Department of the Central Government) /Bachelor of Laws/LLB (Course from Institute/college recognized by Bar Council of India) /ACS (Course from Institute of Company Secretaries of India). (If Yes, Please specify, specific qualification) | |
|----|---|--|
| 19 | Whether you are holding analogous post on regular basis? | |
| 20 | Whether you have minimum 10 years of cumulative experience in Level 10 and Level 11 of 7th CPC Pay Matrix in the Management/ Administration of Central Government /Central Autonomous Organizations/ Statutory Bodies? | |
| 21 | Please specify, whether you are applying for Deputation. If Yes, your required attach permission certificate from parent organization for Deputation. | |
| 22 | Whether you have been convicted by any Court of Law? If yes, please give complete details thereof. | |
| 23 | Are you employed in Central Government / Central Autonomous Organizations/ Statutory Bodies? | |
| 24 | Have you applied for any other post /employment examination elsewhere, if so give details. | |
| 25 | Are you pursuing any Higher Education, if so, please give details. | |
| 26 | Whether belongs to Persons With Benchmark Disability (PWBD)/ Ex-Servicemen. If yes, please attach PWD Certificate / Ex-Servicemen Discharge Certificate. | |
| 27 | Are you under any Contractual Obligation to serve the Govt. / Semi-Govt. / Public Sector undertaking? If So, give details. | |

| 28 | Have you executed any bond to present Employer, if so, please give details. | | | | |
|--------------|---|----|--|--|--|
| 29 | If selected, the minimum time required to join the post. | | | | |
| 30 | Additional relevant information, if any, which you would like to mention in support of your suitability for the post (Enclose a separate sheet, if the space is insufficient) | | | | |
| 31 | Name, Address, email ID and Mobile Number of two references who have knowledge about your qualification and professional experience. | 1. | | | |
| | | 2. | | | |
| DECI ARATION | | | | | |

I CERTIFY THAT THE INFORMATION FURNISHED IN THIS APPLICATION IS TRUE TO THE BEST OF MY KNOWLEDGE & BELIEF. IF AT ANY STAGE, ANY INFORMATION IS FOUND TO BE FALSE OR INCORRECT, MY APPLICATION IS LIABLE TO BE REJECTED AND MY EMPLOYMENT IS TERMINATED WITHOUT ANY NOTICE AND COMPENSATION THEREFOR. I AM ALSO LIABLE TO BE PROSECUTED FOR GIVING SUCH

FALSE INFORMATION.

Place:

Date:

(Signature of candidate)